

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 7 MARCH 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meeting held on 1st February 2024.

Contact Officer: B Buddle
01480 388008

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: B Buddle
01480 388008

3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 24)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

Contact Officer: B Buddle
01480 388008

4. PUBLIC ELECTRIC VEHICLE CHARGING STRATEGY (Pages 25 - 56)

The Public Electric Vehicle Charging Strategy is to be presented to the Panel for comments.

Executive Councillor: L Davenport-Ray

Contact Officer: G McDowell
01480 388386

5. INDEPENDENT REVIEW OF THE LONG TERM OPERATING MODEL FOR ONE LEISURE (Pages 57 - 152)

The Independent Review of the Long Term Operating Model for One Leisure is to be presented to the Panel.

Executive Councillor: S Taylor

**Contact Officer: G Holland
07791 274315**

6. ONE LEISURE MEMBERSHIP ARCHITECTURE PROPOSAL (Pages 153 - 166)

To receive the One Leisure Membership Architecture Proposal Report.

Executive Councillor: S Taylor

**Contact Officer: G Holland
07791 274315**

7. EXCLUSION OF PRESS AND PUBLIC

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

8. REVOCATION OF RISK BASED VERIFICATION POLICY (Pages 167 - 190)

The Revocation of Risk Based Verification Policy is to be presented to the Panel.

Executive Councillor: S Ferguson

**Contact Officer: K Kelly
01480 388151**

9. HINCHINGBROOKE COUNTRY PARK PROJECT UPDATE (Pages 191 - 212)

To receive an Update on the Hinchingsbrooke Country Park Project.

Executive Councillor: S Taylor

**Contact Officer: N Massey
01480 388658**

10. RE-ADMITTANCE OF PRESS AND PUBLIC

To resolve:

that the press and public be readmitted to the meeting.

11. BIODIVERSITY 4 ALL - PROJECT UPDATE (Pages 213 - 256)

To receive an update on the BioDiversity 4 All Project.

Executive Councillors: L Davenport-Ray & S Taylor

**Contact Officer: N Massey
01480 388658**

12. HOUSEHOLD GARDEN WASTE SUBSCRIPTION SERVICE - UPDATE (Pages 257 - 268)

To receive an update on the Household Garden Waste Subscription Service.

Executive Councillor: S Taylor

**Contact Officer: A Rogan
01480 388082**

28 day of February 2024

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.